

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Center Spring (Lower Diversion) through an undeveloped spring and channel for Recreation (Wildlife) and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 of Section 28, T.20S., R.57E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 28, bears N. 87° 00' E., a distance of 2,075 feet. situated in Clark County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

State of Nevada, Department of Conservation and Natural

Name of appropriator Resources - Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0046 c.f.s., but not to exceed 1.085 million gallons

Period of use, from January 1st to December 31st annually of each year

* Date of priority of appropriation December 20, 1945

Description of works of diversion, manner and place of use:

The spring is located in a clay bank and runs into a natural channel. This is the lower diversion on center spring and consists of a 15 foot long, 3 foot high wood check dam, water flows over the check dam into a natural channel all within the place of use in the NW 1/4 SE 1/4 of Section 28, T.20S., R.57E., M.D.B.&M. The water is used as drinking water for a fluctuating number of game and non-game animals and for recreation purposes.

*This certificate changes the manner of use of Permit 11464, Certificate 2984, therefore, the date of priority remains the same as Permit 11464, Certificate 2984.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared lmw/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 2nd day of JULY, A.D. 19 82

County Records.

Peter G. Morros
State Engineer